

SUNDAY MORNING (January 27th) • 1 Peter 3:1-7

Grace and Knowledge at Home

In our last study we asked the question, what does it mean to “be subject” to someone or something? In light of 3:1-2, how does the call to “be subject” apply to wives?

Is there any significance to the first word in 3:1—“Likewise”?

What does Peter mean when he describes the possibility of husbands being “won” by the conduct of their wives?

Practically speaking, how can the “respectful and pure conduct” (3:2) of a wife factor in this winning of her husband, even “without a word”?

In your own words, what is the Spirit of God prescribing in 3:3-4?

Why bring up “the holy women” of the past who “hoped in God” (3:5)?

In what way could a contemporary Christian woman be a daughter of Sarah (3:6), and what does that even mean?

Why encourage Christian women not to “fear anything that is frightening” (3:6)?

Is there any significance to the first word in 3:7—“Likewise”?

In everyday terms, what does it mean for husbands to “live with [their] wives in an understanding way, showing honor to the woman as the weaker vessel, since they are heirs with [them] of the grace of life, so that [their] prayers may not be hindered” (3:7)?